



**PLUMBING CONTRACTORS  
ASSOCIATION**  
Advancing The Industry Through Education

**Contractor Membership Application**

**Contact Name** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State and zip:** \_\_\_\_\_

**Business Phone Number:** \_\_\_\_\_

**List each person to be notified of meetings:**

Name	License #	Cellphone	Email

**FIELDS OF WORK:**

**New Construction:**       Residential                       Industrial                       Commercial

**Repair/Renovation:**       Residential                       Industrial                       Commercial

**5 or more employees \$1,000.00 per year**       **less than 5 employees \$600.00 per year**

I hereby certify and understand the above qualifications for membership. I understand that the information I have submitted will be verified by the duly Board of Directors of the Plumbing Contractors Association and they will consider my application after the verification process is completed. I agree to accept and comply with the bylaws of the association and to conscientiously live up to the Standard of Ethics as maintained by the association. Annual dues may be payable in two installments divided equally paid every January and July. I agree to pay my dues in a timely manner with the first payment tendered with this application. Dues are due January 1<sup>st</sup> each calendar year.

I further understand that Members in good standing are entitled to vote for Officers and on matters of the association. Members are also entitled to all of the benefits of the association, as well as one free admission to each regularly scheduled Plumbing Contractors Association monthly membership meeting and that such meetings are held on the evening of the fourth Tuesday of each month, at the Plumbing Contractors Association Headquarters Building.

**AUTHORIZED SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**REFERRED BY:** \_\_\_\_\_

**PLEASE NOTE:** This application is subject to verification. Final Membership approval is up to the Board of Directors and Membership.